

## Prayer Concerns

- Warren – various health concerns, pray for relief – 06/12/13
- John – broken hip, surgery, pray for recovery – 06/11/13
- Dallas – relief and cure of multiple health issues – 06/10/13
- Judy – pray for comfort and healing – 06/09/13
- Kym – suffering from an assortment of health issues – 06/04/13
- Rob – lung cancer discovered, pray for courage – 05/26/13
- Patrick – healing from throat-cancer treatments – 05/30/13
- Jan – pray for speedy recovery from surgery – 05/14/13
- Betty – knee surgery, pray for continued recovery – 5/08/13
- Bernie – complications from tick bite – 05/05/13
- Megan – cancer improving, pray it continues – 4/28/13
- Mike – cancer discovered, pray for courage – 4/28/13
- Maddy – had surgery, pray full recovery – 4/28/13
- Ben – on heart pump, needs new heart – 4/25/13
- Bonnie – brain tumor found (non-cancerous) – 4/21/13
- Gracie – sports injury, pray for continued recovery – 4/7/13
- Lila – suffering various health issues – 3/29/13
- Steve – diagnosed with brain cancer – 3/17/13
- Cole – benign optic tumor – 3/10/13 (Updated)

*Prayer Concerns will be kept for 90 days . Entries may be updated prior to hat. time. Contact Jerry Youngquist by Wednesday evening with any prayer concerns or Calendar Events – 651-237-1003 (press 1)*

## Quote-ables:

“Faith is like radar that sees through the fog -- the reality of things at a distance that the human eye cannot see.”

\_\_Corrie ten Boom



## Grin-ables:

Bulletin Bloopers:

- The 2013 Spring Council Retreat will be held July 10 and 11.
- Pastor is on vacation. Massages can be given to church secretary.
- Eight new choir robes are currently needed, due to the addition of several new members and to the deterioration of some older ones.
- The choir invites any member of the congregation who enjoys sinning to join the choir.
- A new loudspeaker system has been installed in the church. It was given by one of our members in honor of his wife.

## Responsive Reading: based on I Corinthians 13

**Pastor:** If a person speaks in the tongues of humans and of angels, but has not love, that person is a noisy gong or a clanging cymbal.

**Congregation:** *May our fathers speak eloquently, truthfully, and lovingly.*

**Pastor:** If a person has prophetic powers, and understands all mysteries and all knowledge, and if that person has all faith, so as to remove mountains, but has not love, that one is nothing.

**Congregation:** *May our fathers call out the way and show wisdom. And may they love.*

**Pastor:** If a person gives away all he or she has, and if that one were to deliver up his or her body to be burned, but has not love, nothing is gained.

**Congregation:** *May our fathers be charitable, giving, and loving.*

**Pastor:** Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth.

**Congregation:** *May our fathers show such love.*

**Pastor:** Love bears all things, believes all things, hopes all things, endures all things. Love never ends. Faith, hope, and love abide, these three; but the greatest of these is love.

**Congregation:** *On this Father's Day, we pray that our fathers are great examples of faithfulness, of hopefulness, and especially of love.*

## Lesson – Galatians 2: 16, 19-21; 3:11

We know that a person is not justified by works of the law but through faith in Jesus Christ. We also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose. ...

## Lesson – (cont’d)

...Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

## Gospel – Luke 7:36-50

One of the Pharisees asked [Jesus] to eat with him, so he went into the Pharisee's house and reclined at the table. Behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. Now when the Pharisee who had invited [Jesus] saw this, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.” Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.”

“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?” Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” [Jesus] said to him, “You have judged rightly.” Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” And he said to her, “Your sins are forgiven.” Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.”

## Catechism Lesson: The Lord’s Prayer

### The Seventh Petition

*But deliver us from evil..*

*What does this mean?*

## Catechism (cont’d)

We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

### The Conclusion

*For Thine is the kingdom and the power and the glory forever and ever.\* Amen.*

*What does this mean?*

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, “amen” means “yes, yes, it shall be so.”

\*These words were not in Luther’s Small Catechism.

## Announcement(s)-

Based on the conversations held by parishioners regarding the Sunday worship time and Sunday school, the discussion at the council meeting last Tuesday lead to the following two options (though these are not necessarily the only two ideas still on the table):

- ❖ *Option 1: worship at 9am, fellowship to follow, Sunday school from about 10:30 to 11:00.*
- ❖ *Option 2: worship at 9:30am, fellowship to follow, Sunday school from about 11:00 to 11:30.*

*What do you folks think? One or the other of these? Another idea altogether? Please let a council member know your opinion. Thank you.*

## Calendar

- ❖ The next council meeting will be at 6:30pm, July 9, 2013
- ❖ Don’t forget the Annual Picnic – August 4, 2013!

## Point of Interest

“Ordinary Time” is based upon the word “ordinal” which pertains to numbers, i.e. 7<sup>th</sup> Sunday after Pentecost, etc. This runs until November 24<sup>th</sup> this year followed closely by Advent, & Christmas...